



Flood Control District of Maricopa County

www.fcd.maricopa.gov

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May 18, 2015

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Subject: Wickenburg Area Floodplain Delineation Studies
Sol's Wash Tributary 1N and Turtleback Wash

Dear Property Owner,

The Flood Control District of Maricopa County (District) is conducting the Wickenburg Area Floodplain Delineation Study to provide detailed mapping of floodplains for Sol's Wash Tributary 1N and Turtleback Wash (please see the attached exhibit for study locations). This letter is intended to inform you of the start of this study, and to advise you that it may be necessary to briefly enter or cross your property to perform surveying and reconnaissance activities in support of the study. This activity should not result in any inconvenience to you or damage to your property.

Based on property ownership records, if you have received this mailer, your property is either located in or near an existing floodplain, or it may lie near a proposed floodplain.

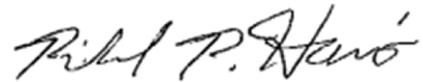
The District manages the floodplains for unincorporated Maricopa County and 14 municipalities. In support of this activity, the District conducts floodplain and floodway delineation (mapping) studies to identify areas that are subject to inundation by the 100-year flood (one-percent chance of occurring in any year). The resulting floodplain maps are submitted to FEMA for revisions to Flood Insurance Rate Maps and are used for permitting and inspection purposes.

The District has contracted with Michael Baker Junior, Inc. to conduct this study. This study should be available to the public for review and comment in approximately 8 months.

This announcement is also intended to inform all interested persons and communities of the commencement of this study so they may have an opportunity to bring any relevant technical information or flooding issues to the attention of the District to be considered during the course of this study.

If you have any questions regarding the study or if you believe this letter should be directed to another party, please contact me at (602) 506-4528 or rph@mail.maricopa.gov.

Sincerely,

A handwritten signature in black ink that reads "Richard P. Harris". The signature is written in a cursive style with a prominent initial "R".

Richard Harris, P.E., CFM
Project Manager

Para informacion sobre este proyecto, favor de llamar al 602-506-8091.