



Housing Committee

Tuesday, November 17th, 2020

11:00 am to 4:00 pm

<https://us02web.zoom.us/j/86303875094?pwd=RkREZTRBVXgOVVliN1MvQ1BNanFMZz09>

AGENDA

301 West Jefferson Street
Suite 3200 • Phoenix, AZ 85003
(602) 506-631 phone
(602) 506-6300 fax
PlanningCouncil@mail.maricopa.gov

- A. Welcome, introductions and declarations of conflicts-of-interest**
- B. Housing**
 - a Housing Definitions**
 - b History of Housing**
- C. Current Program Overview**
 - a Project HHHOME**
 - b Southern Arizona AIDS Foundation (SAAF)**
- D. Ryan White Part Housing Data**
- E. Questions**
- F. Break**
- G. Group Discussion**
- H. Recommendations**
- I. Adjourn**

MEETING GROUND RULES

- The public is encouraged to take part in all of our discussions. However, due to time constraints, the Chair may choose to limit the number of people who may speak and/or the length of time allowed for discussion.
- Everyone is expected to respect the authority of the Chair.
- Anyone who wishes to comment should raise their hand to be recognized to talk.
- Please be courteous when others are talking. No sidebar conversations please.

- Please remain calm and focused on the topic at hand.
 - Stay open-minded and flexible to allow for and honor individual difference and diversity.
 - Many attendees are very sensitive to fragrances, so please refrain from using colognes and perfumes at Planning Council meetings or events.
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Video/Telecommunication Conference Information:

Join Zoom Meeting:

<https://us02web.zoom.us/j/86303875094?pwd=RkREZTRBVXg0VVliN1MvQ1BNanFMZz09>

Join Via Phone: 929-205-6099

Meeting ID: 863 0387 5094